

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, SEPT. 5, 1912.

NEW SERIES, VOL. XIV, NO. 36

## KINGDOM BRIEFS

Bro. J. T. Shipman is expected back in his pulpit the first of September. We hope his vacation will give him new life for his work in Meridian. He has been in Kentucky and Virginia.

We extend our sympathy to Bro. R. W. Bryant, of Union, who has recently suffered the loss of his mother. The editor realizes the grief which must be in our brother's heart since he likewise has suffered.

Bro. J. B. Quin was with Pastor Luther Watts at Improve conducting a good meeting last week. During the previous week with Pastor T. D. Cox he held a meeting at Goss, where twenty-one were added to the church.

A successful protracted meeting at the Moselle church closed Friday night. Twenty-two new members were added to the church. Rev. Jack Cranford, pastor, was assisted in the meeting by Rev. C. C. Jones from Lucedale.

Dr. A. J. Preston has offered his resignation to the church at Tupelo to take effect October first. The church will consider the resignation on the second Sunday in September. Dr. Preston has been called by the Crystal Springs church but has not yet announced his decision.

The Trinity Association will meet on September 27th, at Bethel church, Chickasaw county, four and one-half miles south of Houston, two and one-half miles east of Anchor on the N. O., M. & C. R. R. Those intending to be at this association should notify Bro. J. T. Mitchell at Dancy, Miss.

At the eighty-fourth convocation of the University of Chicago, three Mississippians were announced as graduates: Miss Lillian May Elliott, of Bonneville; Miss Fannie Jarnigon Brown, of Macon; and Mr. Francis Marion Coleman, Jr., of Utica. The last is a Mississippi College graduate.

The Woman's Missionary Union number has not failed to excite favorable comment. Many of the sisters have written saying that they were delighted with the information contained therein. We pray that it has and will be useful in extending the work of that powerful division of the army of the Lord—The Woman's Missionary Union.

Pastor A. D. Muse writes:—"We have just closed a meeting at Strong Hope church, which was in many respects a great one. We had large crowds in attendance. An old folks' service was conducted Sunday with over a hundred present who were over fifty years of age. The pastor did the preaching. There were fifteen accessions, ten by experience. One of the converts was a lady sixty-one years old.... We have just closed a meeting with Bro. J. C. Buckley, at Bethlehem church, in Simpson county. This is my old home. I enjoyed it beyond expression. Three young men were converted."

Bro. J. A. Rogers, of Amory has been preaching at Verona for eighteen years and from present indications will be there many more.

"More men fall from weakness of conscience than from weakness of intellect." Therefore, send your boys and girls to the schools where conscience is a fundamental part of their education.

Mr. Spurgeon tells a story that illustrates the "tender mercy" of the Lord as being more than simply mercy. A group of men were blasting rock at a quarry when great stones were being torn loose from the hillsides to fall many feet below. While they were busy with the preparation a little child had strayed from its home nearby and stood directly under the rock which would fall in a few minutes. The startled workmen cried eagerly to the child to run, but it stood frightened, not knowing which way to run. The mother was attracted by the noise and hurrying forward extended her open arms and called to the little tot to run to her. Her heart was in her voice and love in her face. Without hesitation her darling ran to her just in time to escape. If we had more and deeper and a tender love in our hearts men would come at the call of the gospel.

General William Booth's eldest daughter, Mrs. Catherine Booth-Clibborn, (known as La-Marachale,) is planning to come to the United States this fall or winter. Arrangements for her meetings are being made by the Moody Bible Institute of Chicago, to which communications from churches and other organizations should be sent.

Rev. C. W. Stumph began a meeting with the Co. 4th church Sunday, the 4th of August. This is a church where Pastor Stumph has an afternoon appointment one Sunday each month. The results: Eight by baptism and several by letter and restoration. They are now repairing their church house. The meeting lasted one week.

When David was a little boy he often stubbed his toe, no doubt, like other boys, against the stones on the hillsides about Bethlehem. And when he got to be a man he sympathized with the little ones that were often liable to the same accident. He thought of the Heavenly Father's concern and care for his children and said of him: "He will give his angels charge concerning thee, on their hands they shall bear thee up, lest haply thou dash thy foot against a stone." Let us think more often of the "heart of mercy of our God."

Brother A. T. Whitten writes us: "I came to Belmont six weeks ago, finding our people here badly in need of a new church building. I began immediately to raise money for that purpose. Work will begin this week to construct a \$1,200 or \$1,400 house.... Our annual meeting has just closed. Rev. W. A. Gough, of Trimble, Tenn., did the preaching. Thirteen were added to the church, eight for baptism, and five by letter. The church was greatly revived."

The Executive Committee of our Layman's Missionary Meeting met August 2d, and decided to hold a Layman's Convention for the South. The time and place have not been definitely fixed. The attempt will be made to bring together 2,000 Laymen and as many preachers as can be induced to attend. A registration fee of one dollar will be expected from every member. Let the laymen, and also the preachers, take note, and make early preparations to attend this great meeting.

Bro. D. P. Moulder reports a great meeting at Concord church:—"The meeting at Concord church at Lowe lasted seven days, embracing the second Sunday in August. Brother Y. C. O'Ferrall did the preaching. He helped the meeting there last year. He is not only a good preacher, but a good personal worker. The church was greatly revived and forty-seven added to the church; thirty-two by baptism and fourteen by letter. I took charge of this church last year and we have received 122 members up to this time. I have baptized 104 this year."

### The House by the Side of the Road

*There are hermit souls that live withdrawn  
In the peace of their self-content;  
There are souls, like stars, that dwell apart.  
In a fellowless firmament;  
There are pioneer souls that blaze their paths  
Where highways never ran;  
But let me live by the side of the road  
And be a friend to man.*

*Let me live in a house by the side of the road  
Where the race of men go by—  
The men who are good and the men who are bad,  
As good or as bad as I.  
I would not sit on the scorners' seat,  
Or hurl the cynic's ban;  
Let me live in a house by the side of the road,  
And be a friend to man.*

*I know there are brook-gladdened meadows ahead  
And mountains of wearisome height;  
That the road passes on through the long afternoon  
And stretches away to the night.  
But still I rejoice when the travelers rejoice,  
And weep with the strangers that moan,  
Nor live in my house by the side of the road  
Like a man who dwells alone.*

*Let me live in a house by the side of the road  
Where the race of men go by—  
They are good, they are bad, they are weak,  
They are strong,  
Wise, foolish—so am I,  
Then why should I sit on the scorners' seat,  
Or hurl the cynic's ban?  
Let me live in my house by the side of the road  
And be a friend to man.*

—Sam Walter Foss.



## CONTRIBUTED ARTICLES

### THE KINGDOM OF GOD.

By Benj. Lawrence.

#### Chapter II.

#### Man Made to Rule Under God.

Dr. B. H. Carroll, in his lecture on the third chapter of Genesis, says: "God announced His purpose to make that new order of beings as the Psalmist says 'for a little season lower than the angels,' but with the purpose that after that little season they would be put above the angels, and that the angels should become their servants. There is where the pride of Satan revolted. He was not willing to become the servant and to be put under a race of beings that at first were created lower than himself. That philosophically accounts for the action of his pride, and it also explains, as nothing else does, his enmity against the human race. And it further explains why, when the new race of beings were created, that he should seek to thwart that very thing, and should try to prevent the human race from having the great dominion conferred, a dominion that was to be far more exalted than it is there set forth. He came then to set man and God at variance so that by man's sin and fall, he would usurp in this world that dominion, and thus man would be under him and not he (Satan) under man. All through the Bible that struggle goes on and everything touching the Kingdom of God in the Bible roots in Genesis 1:26-28. Satan won his fight; man fell, and by sin was sold under bondage; and thus by usurpation, Satan became the prince of this world—a usurping prince, but still de facto king of this world—and the whole scheme of salvation in Christ is the recapture of this entire territory, alienated by the first Adam and under the usurpation of Satan, and to restore the entire world unto God and to redeem those who are to be the children of God from the bondage of the devil."

#### THE BIBLE FORECAST OF MAN.

In the above statement, Dr. Carroll gives us something to think about. If he is right and his position be carried to its final conclusion, what will we have? It would seem that a struggle between Christ and the devil for supremacy in the earth is the only logical result; and that the Bible becomes the history of this struggle and the prophecy of its triumphant conclusion in favor of the Lord. If that be true, then the one supreme idea, the one supreme purpose of God threading itself through all the divine story is wrapped up in the word "kingdom." And that word "kingdom" finds its full meaning only when every grain of sand in the whole earth has been wrested from the grip of Satan.

Let us take the Bible picture of man as a forecast of God's purpose concerning him. "And God said, let us make man in our image, after our likeness; and let them have

dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth. So God created man in His own image, in the image of God created He him; male and female created He them. And God blessed them, and God said unto them, be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth." (Gen. 1:26-28.)

#### MAN MADE TO RULE.

The prominent idea in this paragraph, it seems to me, is that of dominion. We have thought so much about man's moral nature and argued so strenuously about the character of the image in which man was created that I sometimes think we have overlooked almost entirely the supreme thing in the first three chapters of Genesis. Had it ever occurred to you that perhaps God was building an empire of a new order in His universe? When we come to think about it, man is the connecting link between the spiritual and the material; between God and the earth. He is made of the dust of the earth; he bears the image of Jehovah. If God's rule is to be something more than a spiritual dominion, the empire must head up in some one who is in touch with both kingdoms—the kingdom of the intellectual and the spiritual and the divine on the one hand, and the kingdom of the material, the animal, the earth on the other. Angels can't rule in the world over its elements and forces for the simple reason that these forces and elements are out of their realm. What to angels are gravity, electricity, and molecular energy? There is nothing here to conquer for them. Nor can angels rule over the animals of the world. There is nothing in common between them. Man dominates, tames and controls them because he himself is an animal. Perhaps, after all, what God wanted was an empire of a new order; an empire in which material creation should be dominated by intelligence and all the forces inherent in both matter and life so collated and controlled that all things would work to the glory of God and the exaltation of His Holy name. If this be His purpose, then the history of Eden may take on a new meaning.

#### MAN CREATED AND MADE A SOVEREIGN.

God seems to have made man in His image in order that man might rule in this new empire. He is related to the Eternal One, and this relation allies him to heaven as no other creature on earth is allied. And when God says, "let them rule" (Gen. 1:26) the relation of man toward the rest of creation is fixed as that of sovereignty. Without special permission, man could not exercise any lawful authority in the earth. Every creature in the world is as independent of him as he is of them. As creatures, he and they are on equal footing, and have

no natural right either over the other. Hence, it is necessary, if he is to rule, to receive from high heaven a formal charter of right over the things that were made. This charter God gives him.

But this charter is granted, not that man may rule for his own selfish ends and aims, but that he may rule under God—that he may in his ruling bring in the Kingdom of God. Just here I propound a question. If man knew perfectly every law of God, physical, organic and moral, and rendered a perfect obedience to all these laws, what would we have? Did it ever occur to you that perhaps God's purpose included the tutelage of man so that in the end, man would come to that perfection of knowledge where he would be acquainted with all the law; and the training in conduct so that he would come to that perfection of character where he would obey perfectly all these laws? And does it not strike you as being significant that the first test, the Edenic trial, laid the foundation for just such a plan?

#### Comment and Commendation.

By J. R. Sample, M. D.

I shall read with the deepest interest the prospective articles of Brother J. B. Lawrence on "The Kingdom of God." Those who neglect to read these articles will, in my opinion, miss much that they may afterwards regret. Indeed the Kingdom of God is

"The one far-off divine event  
To which the whole creation moves."

These words in this opening article is, as I see it, a fingerboard that points to the intensely interesting things that he has in store for your readers.

Jesus taught the disciples to pray: "Our Father who art in heaven, hallowed by Thy name; Thy Kingdom come, Thy will be done on earth as it is in heaven." Christ established His church and as it seems to me, it is the mission of that body to preach the Gospel of a Kingdom that has not yet been established, but will be set up on earth at Christ's second coming. According to this view we may get a better idea of the purpose of God in election.

Let everybody take The Record and see what Brother Lawrence has to say. Summit, Miss.

North Carolina has seventeen colleges and high schools belonging to the Baptists that are in the system of correlated schools, besides five private institutions operated by Baptists. Mississippi has only three owned by the denomination, viz: Mississippi College, Clarke Memorial and Mississippi Woman's College at Hattiesburg. There are only two private institutions controlled by Baptists.

One of our young preachers who went west to grow up with the country, Brother W. G. Burgin has been in demand as supply preacher this summer. He will teach at La Junta, Col., this coming session.

### "The Wrath of God."

I wish for the sake of truth to lift my pen in solemn and earnest protest against the bold and sweeping errors in an article in The Builder of July 31st, under the above caption, written by "W. B. C." I shall write but this one article. The most objectionable feature of the article I find is in the following deliverance:

"While the gospel is a revelation of the divine mercy and grace, it is also, according to Rom. 1:18, a revelation of the divine wrath. But it should be noted that this wrath is said to be revealed against sin in all its forms, and against men only as they reject and oppose the truth made known to them. This distinction is of fundamental importance here, because it is so generally overlooked. The wrath of God is not said to be revealed against man as man, or even against man as a sinner. The divine wrath burns necessarily and unceasingly against sin; but it flames out against man only as he rebels against the light, rejects the truth, and deliberately identifies himself with his sin. It is because he 'hinders the truth in unrighteousness.' (Rom. 1:18.)"

Brother Clifton is right in his contention that the wrath of God is revealed from heaven against men "who hinder the truth in unrighteousness." (Rom. 1:18.) That is the correct interpretation of that particular passage. But he is most certainly wrong in this: "—and against men only as they reject and oppose the truth made known unto them." This is only one class of men, but not the only one who shall be the victim of God's wrath. In Rev. 21:8 we find: "But the fearful and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars shall have their part in the lake which burneth with fire and brimstone."

Now the unbelieving is only one class with many others. Idolaters will be there. Men who bow to stocks and stones in heathen lands who never knew the truth as revealed in the Gospel, will be there and have "their part." I think there are certainly degrees in hell as taught here. The wrath of God will be greater upon those who, having the light, reject it, than upon those who have less or no light and yet who are corrupt.

Again Rev. 21:27: "And there shall in no wise enter into anything that defileth, neither whatsoever worketh abomination, or maketh a lie." Now these who are left out are under the wrath of God without regard to their relationship to truth, as revealed. Again, this position hardly accords with the Scripture which says: "And were by nature the children of wrath, even as others." (Eph. 2:3.) "Children" emphasizes the connection with "wrath" by birth, not alone by practice; and certainly not alone by "rejecting and opposing the truth made known to them." The reference is not only to the fact that "in time past ye walked according to the course of this world," etc., which was the practice of sin, but the thought is added, "and were by nature the children of wrath; even as others." Not only does "children" connect them by birth, but the same thought is seen in the

expression "by nature," as distinct from practice, but the foundation of it. Being a sinner "by nature" leads not only to the practice of sin but the rejection of truth when it is presented. Hence the wrath of God is against sin whether that sin be on a little infant, murderer, whoremonger, or on the Son of God, by imputation, for "He was made sin for us," and the "Lord laid on Him the iniquity of us all." "He bare sins in His own body on the tree."

But the exemplification of this truth that all are sinners by nature and of course under wrath is seen in Ps. 51:5: "Behold, I was shapen in iniquity; and in sin did my mother conceive me." Hence, David says elsewhere, we go astray as soon as we are born speaking lies. So also is all even like sheep have gone astray. Now this sinful taint on initial life grows and develops as the life does, but to say the wrath of God is against it at the point of rejection of revealed truth is plainly unreasonable and unscriptural. "By nature" implies what is innate. And these who "were children of wrath" are those who are now delivered from wrath by Christ. How were they delivered from wrath? Is not God eternally against sin? Was He not against their sin when they were under wrath? What became of that sin? God never can be reconciled to sin or appeased, you say. Even if they get a new life and are delivered from all sin for the future, what about the past? You say that is forgiven. But upon what ground? Did the death of Jesus have any effect on that forgiveness? What connection has the death of Jesus with forgiveness? What about the wrath of God that was against the sinner from birth up to the time he passed out of death into life? Did Christ not "become a curse for us?" Was not the sinner under the law? Does not the law "work wrath?" (Rom. 4:15.) Are not these legal terms and did not Christ "redeem us from the curse of the law?" And how? Was not Christ under the law? "Christ was made under the law to redeem them that were under the law." If the "law worketh wrath," (Rom. 4:15) does it not work wrath upon those under it? Then the law worketh wrath on Christ. Why? Was He a sinner? No. Then it must have been the wrath fell on Him because our sin was on Him. For this wrath is against sin anywhere and everywhere. Law has a penalty. You can't conceive of a law without a penalty. Law hath both precept and penalty. If Jesus was under the law, He was also under the penalty. That there was a penalty is not a mere inference, and that this penalty falls on Christ is not an inference, for Paul speaks of the law's curse which is a penalty and connects Christ with that curse by saying Christ is the curse. Now it was by virtue of His righteousness wrong out in keeping the law Himself and bearing the penalty for us that He could give us His righteousness or righteous life on the one hand and forgive us our unrighteousness or unrighteous life on the other hand. This theory satisfies for past and future sins alike by laying it all on Jesus and gets everything in the way of new life which Brother Clifton's theory gives. Brother

Clifton only sees imparted righteousness. The Bible theory sees imputed righteousness and imparted righteousness to the believer on this ground.

W. A. Jordan.

#### Mississippi Woman's College.

At this writing, two weeks before the session opens, every indication is that all our available rooms will be filled by the first day. I hope that every young lady who contemplates attending the college the present session will arrange to get here to the opening. The opening exercises, which will take place on Wednesday evening at 8 o'clock, September 18, will be held in the spacious auditorium of the Immanuel church just outside the college campus. We will appreciate greatly the presence of as many of our friends who may find it possible to attend.

The many things to be done at the opening of college, and especially at the beginning of its first session, will keep me close at home for several weeks. I am trusting that the brethren will see that the Woman's College is represented at the associations, both in the report on "Our Colleges," and in the discussion.

Pray for us that God may give us the wisdom to carry on His work to His honor and glory, and to bring a blessing to many.

Yours to serve,

J. L. Johnson, Jr.

Hattiesburg, Sept. 2, 1912.

#### Junior Graded Lessons Will Be Ready.

I wish to announce that we shall have the periodicals for the Junior Graded Lessons ready for use October 1st. We shall provide periodicals for the entire four years' work at once, thus covering the work of the whole department. We shall have a teacher's book and pupils' papers for each year's work. The lessons are being prepared by Miss Nona Lee Dover and Miss Florence C. Lide. They have taken hold of the work in a fashion which guarantees that they will be up to the standard set by the beginner's and primary periodicals. We can now offer, therefore, the graded lessons for the first nine years of the Sunday School curriculum.

The work has been so planned that where there is not a separate room for the department, it can be done in individual classes. Comparatively few schools have a separate room, but a great many have organized a separate junior department. The Graded lessons will help to keep the junior classes distinct from the rest of the school and give them a common interest.

It will be remembered that the graded lessons are planned to begin the first of October. Many hundreds of schools ought to become interested in these new lessons and introduce them into the elementary department. We shall be glad to send a sample teacher's book and a sample set of pupils' papers for any grade for thirty cents. We shall be glad at any time to answer questions about the new lessons.

J. M. Frost.



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## EDITORIAL.

### SPEAKING TRUTH IN LOVE (?).

Did you ever see a woman throw a rock at a dog? Of course, the dog was in no danger, though other things around might be! Some day her aim is not good, not true, and so she misses the mark. Now, she is the opposite of what this phrase in the Scripture is purposing to teach. Indeed, the translation of the passage is itself an example of how the translators sometimes missed the mark in the effort to give the Holy Spirit's meaning, for it has no reference to speaking the truth. It is said that the gun on board a ship are at great disadvantage in a duel with land batteries, because the motion of the ship makes the aim uncertain. We speak of the expert marksman as having a true aim. He has a clear eye and a steady nerve, and he hits the mark. We speak of the voice of a trained singer as being true, because by perfect control and practice he sounds the note in exact accord with the way it is written or sounded on an instrument that is perfectly tuned. There is no split or variation or shadow of discord. The note is true.

A carpenter tests the uprightness of a piece of timber by a plumb-line and so makes it plumb or true. If not, it soon begins to lean, and a house so built is in danger of collapsing and is dangerous to anybody in or about it. Joints in wood-work or masonry may be so fitted that they can hardly be seen. These can be said to be true. Now, there is no word in the Scripture above quoted that means speaking the truth. It is being true, or "truthing it," or plumbing the truth. This includes, of course, speaking the truth, but it is much more. The word is found in only one other place in the Bible and is there imperfectly translated, when Paul says to the

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Galatians, "Have I become your enemy because I told you the truth?" He had not simply told them the truth; he had been true to them. He says, "have I become your enemy because I have been true to you?" So in the passage above referred to, the Apostle is saying to the Ephesians that they are not to be like children tossed about by every wind but full grown men and that they are to be true, making their lives plumb with God and the truth; that there is to be no discord between them and the note sounded by His word; that their conduct shall square with the revealed will; that the world shall see no line of separation between them and the Book.

Dr. A. H. Strong says that the attribute of truth in God is the correspondence of his knowing and his being. This is what makes a man true—when his being corresponds to his knowing and his knowing corresponds to the word of God. We need the apostles and teachers until we come to the unity of the faith, to the knowledge of the Son of God to the perfect man, the measure of the stature of the fulness of Christ. We will do this if we speak and deal and be true, and in love grow up into Him in all things.

### TRUTH IN A VISE.

Paul, in writing to the Romans, speaks of those who hold or hold down the truth in unrighteousness. The verb is an uncommon one, occurring not more than a half-dozen times perhaps, and giving the translators a little trouble, for they have hardly rendered by the same word in English in any two cases. It is used in very different connections but always with the idea of being tightly gripped and held as in a clamp or vise. Writing simply from memory, without the books at hand, there are the following places where the word is found: In the Acts of the Apostles at the conclusion of Stephen's speech the Jews are said to have stopped their ears and rushed upon him. They literally clamped their ears with their hands in their furious purpose to hear no more and to kill him. This is the word used. Again it is said of Paul at Corinth that he was "constrained by the word," or "engrossed with the word," testifying to the Jews that Jesus was the Christ. His mind and spirit were held under the grip and under the power of an irresistible purpose to proclaim the word. The same word is used again where writing to the Corinthians he warns them that time is short and they that buy are to be as if they possessed not. Here the word indicates that they are not to have the idea that they have a permanent hold on material things. They do not have a death grip (mortgage) on the world, but one that may be relaxed at any time. This same strong word is used when Paul says, "The love of Christ constraineth us, meaning that it holds us bound and dominates our being, determines our conduct and compels our service. This will give some insight into Paul's meaning when he says, "They hold down the truth in unrighteousness. You cannot expect an egg to hatch if it is encased in a block of ice or kept in cold storage. Seeds will not sprout when

sown in the snow, and truth will not germinate when held in the grip of unrighteousness. It must have a congenial soil and climate. There is a personal responsibility in giving the truth a chance. Paul speaks of those who knew God, but glorified Him not as God nor gave thanks. He says that what was known of Him was manifest to them and that they were "without excuse." The proper acceptance and obedience to truth multiplies the knowledge of it. The abuse of it destroys it and brings confusion, intellectual and moral reprobacy. Wherefore God gave them up unto a reprobate mind and uncleanness. A serious responsibility is on the man that has the truth to put away all overflowing of wickedness and receive with meekness the engrafted word.

Rev. W. A. McComb has returned from Eureka Springs, Ark., where he supplied for three weeks, bringing with him the Mississippi colony, his wife and two daughters, and Mrs. A. J. Aven. They seem to have thoroughly enjoyed their vacation.

Pastor L. D. Posey has resigned at Hebron and will re-arrange his work to begin the first of January. J. B. Quin has been called and has accepted. He was once pastor of this church several years ago and they will give him a hearty welcome on his return.

The college season is almost on us. Hillman College opens on September eleventh; Mississippi College and Mississippi Woman's College on the eighteenth, and Blue Mountain College on the twenty-fifth. Haste ye, school-folk, haste away!

The Clinton church, though without a pastor for several months, has been blessed in having splendid men supply. Rev. Robert L. Sproles, Dr. I. P. Trotter Dr. W. A. McComb and others have preached to good congregations there during the past four weeks.

President Provine, of Mississippi College, is to be congratulated on securing so stalwart a man as Prof. W. B. Elder to succeed Prof. Edgar Godbold in the chair of biology in that institution. Prof. Wilson who was at first selected for this place, was unable to accept. Prof. Elder comes from Jackson College, Jackson, Louisiana.

The people of Old Hebron church don't believe a man is just ready to serve the denomination unless he has been in their house. So Brother Drummond climbed in the window and opened the door for the editor. The history of this church would include a long list of the worthies in Mississippi Baptist history, including Pastors Norvell, Robertson, Anding, Carter, Drummond, and Deacon F. L. Riley. Their successors are doing a work of which the fathers would not be ashamed. We went down to the big spring by the creek and drank and were fully initiated.

Thursday, September 5, 1912.

Brother J. P. Williams assisted Pastor L. I. Thompson in a good meeting at Oakvale during the past week.

Rev. A. L. O'Bryant assisted Pastor Z. T. Sullivan in a meeting at Pulaski last week. The meeting was a great church revival.

We call attention to the new Blue Mountain College advertisement at the top of page nine. Lowrey & Berry want you to read it.

Rev. R. R. Rockett is now located at Schlater, Mississippi. The church is so well pleased at his coming that they are building a pastor's home for him.

Pastor D. R. Grantham had with him last week Rev. Robt. Powell. There were seven additions to the church. A new house of worship is to be constructed in the near future.

Brother W. T. Darling assisted Pastor S. V. Gullet in a meeting at Camp Creek church last week. There were seven conversions Friday night and the meeting is still going on.

At Oak Grove church, near Pinola, a good meeting has just closed. Pastor L. A. Terry was assisted by Brother Z. T. Sullivan. There were thirteen additions and the church was greatly revived.

Rev. C. N. Callahan has resigned his work at Lee's Creek, La. He intends to return to Mississippi College in the fall. Any churches without a pastor will do well to write to Brother Callahan at Clinton, Miss., as his plans are to supply churches every Sunday during the next session.

J. M. Shelburn becomes president of Howard College (Baptist) Alabama, February first. He was once pastor at East Lake, where the college is located and so is returning home. Former president of Howard, A. P. Montague, has begun his work as president of Columbia College in Florida.

Mississippi College is doing her part to enlighten the world. To Virginia, a state which has furnished many instructors to Mississippi, Dr. R. H. Hudnall, a Mississippi College man, has now gone. He occupies the chair of English in the Virginia Polytechnic Institute at Blacksburg.

After a two years' successful pastorate at Taylor, Texas, Dr. John A. Held has resigned to accept the leadership of the San Marcos (Texas) church. Dr. Held was formerly pastor at Natchez. He has been requested to prepare a text-book on adult Bible class work for the Southern Baptist Convention Sunday School diploma course.

We are pleased to announce that Brother C. T. Kineannon, formerly pastor at Clarksdale, has regained his health. He writes that he is well and strong again. He has been enjoying a rest at his father's farm, near Lowrey, Va. During the summer, Brother Kineannon supplied for several Virginia pastors.

## THE BAPTIST RECORD

5

That "Mystic of Lookout Mountain," Dr. J. C. Massee, is some "encamper." He believes in the out-of-doors. Besides taking part in the South Mississippi Baptist Encampment and the Alabama Baptist Encampment, he has just concluded a series of sermons in the Tent Evangel in New York City.

At Goodwater church in Smith county Rev. E. D. Solomon assisted Pastor Jasper Miley in a great revival. Thirty-two were added to the church. Twenty-nine were baptized—twenty-three young men and six young ladies. Brother Solomon says there are enough young people in this community alone to make up a college student body.

Pastor Hancock had with him at Brownsville in a meeting Brother C. E. Welch. There were five men added to the church, four of whom were baptized. Brother Welch is a Mississippi College man and a preacher of power. He has been for some years in Texas, but we hope that some good church will constrain him to remain in Mississippi.

Dr. H. W. Provence has accepted the call to the church at Clinton to begin September fifteenth. He has done a good work in China during his seven years as missionary there but the health of his wife was not equal to the trying conditions there, and he comes to Clinton with the strongest of testimonials from those who know him. We welcome him to Mississippi and to the best there is in the State.

### Judge Price's Suggestion.

As many of you know, Judge Price is one of our foremost lawyers and business men. He is also an excellent Christian gentleman and believes in doing the Lord's work in a business-like way. As one of the trustees of our Mississippi Baptist Hospital, he has been studying on a plan for financing the enterprise. His suggestion is that we have "Hospital Day." A day when all of the pastors and Sunday School superintendents shall present the work and take contributions and subscriptions.

Now let us consider the wisdom of this plan:

1. The co-operation will create an interest and enthusiasm that will be very helpful.
2. The pastors and superintendents who prepare themselves to present the matter will be made stronger and better.
3. A "Hospital Day" would give us funds with which to start the building and the subscriptions would enable us to borrow money for its completion.
4. The matter would be out of the way of other things that are to be presented.
5. A "Hospital Day," on which the pastors and others will present the claims of the institution will save at least \$2,500.00 to the denomination. With anything like a reasonable effort the matter could be practically disposed of in one week, while with one or two men working at it, the money will not be raised in less than a year.

Brethren, do these things with others.

that may be suggested, appeal to you? We need to erect the building at once, and we are losing much by not doing so. Give the matter some consideration and write the secretary suggesting a suitable day.

Bryan Simmons.

Learned, Miss.

### Forward, Mississippi College!

Mississippi College will open its doors for the session's work on Wednesday, September 18. The field work of the summer is about at an end. We have never had more loyal and enthusiastic support of our students and friends. Right loyally have they stood by us. There will be a great gathering of students here this session. There are double the reservations at Jennings Hall than there were last session at same date. Every mail brings deposits for rooms and requests for catalogues and literature. The indications now point to the banner year of our history. Let every one do their full duty for the next month.

The buildings are being put in order; the campus hill is almost removed; walks are being put down. In fact, life on the campus is real and earnest. Clinton is wide awake. The streets are being graded and graveled and at least another mile of concrete walks will be made within the next sixty days. Almost every house in the town is rented.

Just as soon as the application to the General Education Board for assistance can be acted upon, we will start the great campaign for \$300,000 endowment for the college. A big thing! Certainly, a big thing; but do you know the Baptists are doing big things and many are demanding big things. One of the most magnificent gifts ever made to Christian education in Mississippi is the one of Brother J. M. Chrestman, of Belen, of lands in the Delta valued at \$400,000 or \$50,000. This magnificent estate is to be converted into money in twelve years and the proceeds will go into a splendid administration building costing not less than \$75,000.

Another gentleman told me that he is ready to be one of four to build a handsome library. I believe he would be one of two. We ardently hope to build this library during this session.

Our faculty is now complete, and a spirit of optimism possesses them. We have lost three of our best men, but the test of their worth is that the work goes triumphantly on. Our hearts were wrung as never before when God called Dr. Sproles home to his reward. From all around the world came letters of tender sympathy. The students will miss this great teacher and friend, the faculty its best member, but his teaching was so true and patriotic and lofty that his death draws all closer to the college.

Now, friend, the pickets have been driven in; a general advance is ordered all along the line. This is a time that every friend should lay himself out for the college. Shall we enroll 500? It depends on you!

Yours for the largest success

J. W. Provine.



# MISSION SECTION

"God!"

Mr. Fred S. Goodman, one of the specialists on Bible study in the Men and Religion Movement, relates an incident which is of wonderful impressiveness as illustrating the vital reality of the presence and interest of God in the affairs of men, and the absolute safety and profit of reckoning Him in all the plans and purposes of life. It is not a "stock story," but a bit of real life and Mr. Goodman got it directly from the man most intimately concerned.

Some years ago, seventeen men who were engaged in the packing business, set sail from New York to Europe, purposing while on the way to organize what has since been known as the "beef trust," and which has been the subject of so much investigation and prosecution by the government. They carefully wrought out the details of an agreement into which it was proposed to enter for the control of the meat supply. When it was all done the question was whether all would agree to enter upon the arrangement. One man, a packer from the middle West, said that his wife was a partner with him in all his undertakings, and he could not answer until he had consulted her.

Upon the arrival of the ship in England, he immediately took passage back to America to talk over the matter with her. He laid it all before her, and for several days they discussed it before coming to a conclusion, he doing most of the talking; she thinking. Finally, Sunday night arrived, and the answer had to go across the water the next day. Once more he went over the matter and there was silence for a moment, when she said: "Tom, you can't do it!" "Why?" he inquired. "Solemnly, she uttered one word: 'God!'" That decided the matter. Back of that one word was all of their conception of God and His requirements of those who professed to be His children.

The next day he wired his refusal, though he knew it would probably result in the ruin of his business, for the allied packers would wage a relentless war against him. It began very soon. Prices were cut, rebates demanded from railroads, and every means possible taken to destroy his business. Trade went down and down and down, until ruin stared him in the face. At last the time came when it seemed that he must put a twenty-thousand-dollar mortgage on his home, which he pointed out to Mr. Goodman, as it stood, a thing of beauty, on the hilltop. But while he was considering the mortgage, which he knew would hurt his credit, especially in his own community, a friend who was the general agent of a great insurance company in which he had a large policy to mature soon, came to him and said that money was overabundant with the company, and if he would like the company would be glad to pay him in advance a considerable portion of his accrued policy.

He did not tell his friend the joy that filled his heart at the proposition, but calmly accepted it. It relieved the situation for the present; and then the tide of business turned. Men learned that the meats from that packing house were of the very finest quality. Business grew, and from one packing-house there have come to be two branches. Men willingly pay a little higher price for the meat than they do for other, and prosperity has come to him, his home, and his business.

Sometime ago the government was prosecuting the beef trust, and this particular packer was summoned as a witness. Attorney-General Knox asked him the pointed question: "How much rebate did you get from the railroads last year?" "Not a dollar," he replied. The answer was so amazing that Mr. Knox thought he was joking, and warning him that the matter was not one to be joked on, repeated the question with strong emphasis. Straightening his shoulders, and throwing back his head, he looked the prosecutor straight in the face and replied: "Not a dollar. I have never received a dollar rebate in my life."

At once he was accused from the witness-stand, and as he went out one of the other packers took him by the hand and said: "I would give a million dollars to be able to say what you did today."

And it all came through the mighty power of the one word—"God." Mr. Goodman used this illustration in emphasizing the fact that we should not only study the Bible but apply it.—Zion's Advocate.

The quarterly missionary meeting of the ladies of the Hazlehurst W. M. U. Monday afternoon, August 26, was one of great interest. It was held with Mrs. Pugh, the pastor's wife, and besides a large attendance of the local church ladies, there were present representatives from several societies of the association. A well thought-out program on State Missions was presented, entered into by three ladies of the society, and stirred by a paper by Mrs. P. I. Lipsey, of Clinton, on "What God Hath Wrought in State Missions." Devotional songs by Mrs. Pugh and Mrs. Myrtle Webb Latimer, of Mississippi College, were very much enjoyed, and the evening was brought to a close by a collection in envelopes for State Missions, and by another feature participated by all—chicken salad, crackers and iced tea. The Hazlehurst sisters are doing well in thus giving prominence to our special mission contributions each quarter and other societies might follow this good example. They know how to entertain a guest.

Pastor Trotter enjoys his vacation, whether it is holding meetings, going fishing, supplying other pulpits, or resting among his old friends at Winona. He preached at Clinton last Sunday. We never saw him looking so well.

## A Training Class in Your Church.

By J. E. Byrd, State S. S. Secretary.

The month of September is the time suggested by the Sunday School Board to put forth special effort in teacher training work.

We want a class organized in every church in our State. We can have a class in every church if the pastors and superintendents will decide to organize classes at once and then determine to push the work each week until the first book or any other book has been completed.

What are you going to do about it? There are two ways to settle the question. One is to read this statement and pass it by, and the other is to read this statement and call attention to it; announce an hour to organize the class, order the books, assign a lesson, and go to work. Which are you going to do? May I depend on you to take a class through one book before the State convention?

All teachers who hold the diploma given by the Sunday School Board are eligible to membership in our alumni association of Mississippi. Brother N. R. Drummond, of Columbia, told us about its organization a few weeks ago. Every pastor in the State who holds the diploma will have his name printed on a large canvass and hanging on the wall at the State convention.

All "blue seal" graduates will have their names on another large canvass. How many will you have from your church?

If you are interested in the work of your State, help keep it up with the other states in Sunday School work.

Mt. Olive, Miss.

J. E. Byrd.

## West Judson Association.

The West Judson association met with the Zion church in Pontotoc county, ten miles east of Verona, August 27-28.

Brother Sanders was re-elected moderator and Brother Langston clerk. The brethren know good officers when they get them. Brother Magee preached the sermon on the text: "Come and See." It was an earnest witness to the value of experience in the knowledge of Jesus. Many brethren added to the value and interest of the meeting, among them some earnest laymen, as well as the pastors.

Brother A. J. Preston, of Tupelo, as chairman of the executive committee, presented a printed program which was adopted and carried through on schedule time, thus keeping always busy making progress and furnishing opportunity for discussion. The visitors, Secretary Rowe, Editor Lipsey and Rev. T. A. J. Beasley were welcomed and put to work, which they enjoyed. Nearly every church in the association made a pledge of a definite amount to be given to ministerial education, which had suffered by neglect. The editor also preached at 11 o'clock the second day. A collection was taken for the orphanage. There were a thousand or more people present and they were well fed and otherwise provided for. This was the first association of the year and marks a good beginning.

## Why Go at Once from College to Seminary.

By W. O. Carver, D. D.

First, because in that way you get the fullest advantage of your fresh study and accurate knowledge of Greek, Latin and other languages; of philosophy, sociology and other psychological studies; and of general history which is the inevitable background for the study of church history. There are so many branches of the college course that constitute a definite preparation for the seminary course that it is of very decided advantage for the student to go right on to the completion of the seminary course while he has these courses in full command.

Second, there is the fact that a man has now regular habits of study that it will be impossible, and not desirable, that he shall maintain in the same way in the pastorate, but which he would have again to acquire should he later attend the seminary. It is to be hoped that the preacher will always be a systematic student. But the system of the active pastor cannot be that of the school student.

Third, one thus continues the fellowships of the men who have studied with him in college and makes new friendships with many similar men fresh from the other colleges. There is thus an at-home-ness in his seminary work that will be missed if one postpones his course to later years.

Fourth, the college graduate is usually of an age to suggest that he ought to finish his school days and enter fully upon his life work at the earliest time possible consistently with the purpose to have a full preparation for his work. A man would better go to school at forty than not at all. But the college graduate has no need, and so no right, to be going at forty. Let him go at once.

Fifth, there is the great doubt whether he will ever go if he does not go right on the next session after completing his college course.

There is a considerable number of men who have such a conceit of themselves that they do not think that they really have any great need of a seminary course. They would like to take one because it is expected of them in these days. But they are quite sure that they can more than make good without it. They are usually fine fellows that think thus, too. They can do good work, but they are making the good the enemy of the best, and wronging the Kingdom and the churches in not getting ready for the greatest service.

But the college men most often lost from seminary courses do not come from this class of the self-sufficient. It is rather from that large number that for one reason or another, or from a combination of reasons, allow themselves to think that it will be better to "drop out for a year or two and then go to the seminary." We who have had occasion to observe such cases can testify that not nearly half of the men who follow such a plan ever get to the seminary at all. In the large majority of cases the postponement of the seminary course results in its abandonment.

Among those who do take a seminary

course later a great part take only a partial course, whereas they would have taken the full course if they had gone on at once from the college. The reasons for this are partly obvious and cannot be stated now. The wise young man will profit by the experience and observation of others, and will not decide that he cannot go until he has learned from full inquiry all the facts in the case, and then will usually find that it can be made possible for him to go.

## Amen from China.

Dear Dr. Lipsey:

I have just read your editorial in The Record of June the 20th, and write to say "Amen; that is good." I mean the one headed "An Organism or a Machine." You make the distinction very clear and very real and the distinction is just as real as you make it.

I am enjoying very much the editorial page of the paper, and find myself involuntarily turning to it as soon as I open it. Especially am I enjoying what you are saying about the mission cause and mission methods. You have been striking the nail on the head. I hope you will clinch it.

It seems to me, looking at it from this vantage ground, that the greatest need of the mission cause on the home base is a more accurate knowledge of the actual facts as they exist on the mission fields.

This is not a criticism of what the people know—in amount—for many have been life-long students of this question; but it is a criticism of the character of what they know and of the present day opportunity of getting at the facts as they exist. What is written in book form and articles by missionaries to home papers, all present facts, but not all of the facts, nor the essential facts that are necessary to lay this business upon the hearts of the people. It is like studying the statute books in order to get a knowledge of the constitution.

To give the reasons for saying this, I need only add that if I had remained at home these four years and had studied the mission problems as closely as anyone has, with all the materials for study that one has had, I should not have been led out in the direction that conditions here have forced me.

Of course, I know that the main facts that are to stir us to world-wide evangelization endeavor are the facts that are given in the Bible, but those Bible facts become reactive in our Christian conduct when properly treated with a knowledge of world-wide conditions.

Acid in a beaker in one hand, and a metal in the other hand produces no reaction whatever; but as soon as the metal is put in the acid, there is something doing! You get my point?

My very best wishes for you and the paper and may the blessings of God be upon you and your work. I am well and getting on nicely.

Love to all, and best wishes always.

Very sincerely,

J. E. Wills,

Missionary to China.

Shanghai, China, July 22, 1912.

## Associational Meetings.

Columbus—Sept. 6—Pheba.  
Chickasaw—Sept. 10—Toceopolo, 16 mi. west of Pontotoc.  
Judson—Sept. 10—Mt. Vernon.  
Zion—Sept. 11—Eupora.  
Mt. Pisgah—Sept. 14—Bendish.  
Bethel—Sept. 14—Rock Hill.  
Tallahala—Sept. 14—Pleasant Home.  
Bay Springs—Sept. 18—Loun.  
Calhoun—Sept. 18—Mt. Moriah.  
Menroe Co.—Sept. 18—Bethlehem.  
Tishomingo—Sept. 18—Iuka.  
Union—Sept. 20—Hermanville.  
Lauderdale Co.—Sept. 20—Oak Grove.  
Red Creek—Sept. 21—Cypress Creek.  
Pearl River—Sept. 27—Columbia.  
Trinity—Sept. 27—Bethel.  
Yazoo—Oct. 1—Scotland.  
Rankin County—Oct. 1—Concord, eight miles south of Pelahatchie.  
Lawrence Co.—Oct. 3—Providence church, near Verna, on the Butterfield R. R.  
Oktibbeha—Oct. 5—Bluff Springs church in Kemper county.  
Carey—Oct. 5—Morgan's Fork.  
Chester—Oct. 5—Ackerman.  
Liberty—Oct. 5—Pine Grove.  
Aberdeen—Oct. 8—Okolona.  
Yalobusha—Oct. 9—Spring Hill, 3 miles southeast of Oakland.  
Central—Oct. 9—Flora.  
Gulf Coast—Oct. 9—Biloxi.  
Pearl Leaf—Oct. 9—Salem.  
New Liberty—Oct. 9—Goodwater.  
Strong River—Oct. 9—Pearl Valley.  
Leaf River—Oct. 9—Sweetwater.  
Mississippi—Oct. 10—Zion Hill.  
Magee's Creek—Oct. 12—Bolivar church, two miles northeast of Bolivar, La.  
Pearl Valley—Oct. 12—County Line.  
Louisville—Oct. 12—Yellow Creek.  
Deer Creek—Oct. 14—Indianola.  
Coldwater—Oct. 16—Independence.  
Lincoln Co.—Oct. 18—Montgomery.  
Choctaw—Oct. 19—(.....)  
Kosciusko—Oct. 18—Carson Ridge church, four miles southeast of Ethel.  
Hopewell—Oct. 19—Bethlehem, 8 miles north of Morton.  
Tombigbee—Oct. 19—Golden.  
Harmony—Oct. 25—Tuscola.  
Hoblochitto—Oct. 30—Pine Grove.  
Bogue Chitto—Oct. 30—Bogue Chitto church, twelve miles east of McComb.  
Lebanon—Oct. 30—Big Level.  
General—Oct. 30—Poplar Springs.

Rev. T. A. J. Beasley has a fine school at Ecu, has been teaching for twenty years and has helped many a young preacher as well as other young people. He says that while having teacher's license and not being required to take the examination, he concluded recently to do so just to see how it felt. The examiners gave him the highest grade of any paper examined and said it was the neatest that ever came into their hands.

Rev. J. S. Deaton has resigned his churches in the northern part of the State—Tyro, Bethel, Luxahoma and Lovis—and will enter Mississippi College at the opening of the session.



## FINDINGS OF THE KINGDOM

Brother H. E. Dana writes:—"We spent the past week with Pastor T. E. Summers, at Union church, in Franklin county. The Lord gave us as a result of our labor four new-born souls and one united with the church by letter. Bro. W. D. Hughes led the singing, and it was pronounced by an extraordinary success. This young man gives great promise as an evangelistic singer. May God use him to His glory."

The meeting at St. Paul where Pastor Courtney took charge in April began August, the 18th. Pastor Stumph came Monday to help him, and preached till Friday night. Bro. Hoyt Porter was with them and preached Saturday morning. Bro. J. D. Rice preached Sunday morning. This was a great meeting from the beginning to the close. Eight were received for baptism and several by letter. The meeting closed Sunday, August 18th.

Bro. J. F. Mitchell, of Dancy, reports, some good meetings: "Beginning the third Sunday in July I was assisted in a meeting at Mount Vernon church by Rev. J. B. Isages. One was received by baptism. On the first Sunday in August we had Bro. Frank Poss and Bro. J. W. Hicks assisting us at Dancy. Seven were received for baptism. On the second Sunday I assisted at Fellowship Rev. J. R. G. Hewlett. There were twenty-one additions. Ten for baptism and eleven by letter. On Sunday we ordained Rev. J. W. Hicks and set him apart to the gospel ministry. Two deacons were also ordained, Brethren James Octson and James Spencer."

Pastor D. R. Grantham writes: "We have just closed a most glorious meeting at Hebron in Yazoo county, where brother W. Y. Quisenberry did the preaching. Brother Quisenberry preached with power, clearness, and all the earnestness of his soul. Brother Quisenberry not only preaches and moves the hearts of men and women, but he, in his quiet and tender way, trains men and women to give. He said nothing that would press any one to give, but at the same time the people here gave freely and willingly eleven hundred and twenty dollars for the Theological Seminary at Louisville, Ky. Brother Quisenberry was a great blessing to our church and community and we are anxious to have him with us again."

A member of the Pine Grove church tells us:—"The meeting at Pine Grove church, Lauderdale county, began Sunday, August 11th, with Rev. Homer G. Webb to do the preaching. Bro. R. W. Bryant is the consecrated pastor. At the service Sunday morning, two made professions of faith in Christ. That evening Bro. Bryant was called to his old home on account of the serious illness of his mother. This left Bro. Webb alone, but he and the church co-operated in a most lovely way. The climax came Thursday night, when thirteen came for membership—eleven by baptism, one by letter, the other by restoration. This church has a faithful organist in Miss Viva May. The visible results were as follows: Two by letter, two by restoration, and sixteen by experience and baptism."

Bro. S. T. Courtney says: "We begin our protracted meeting at Ashland, Sunday, July 21st. Rev. W. Stumph, the Charleston pastor, did the preaching. Bro. Stumph is a plain, practical and forceful Gospel preacher; he knows the Bible and is acquainted with God. There were six baptized and several by letter and restoration. This is the home of the venerable and much-loved Rev. Joel D. Rice, who has been pastor of the church for twenty-eight years, and only resigned because of his

health. It is a benediction to be in his house and to come under the influence of this strong man of God and his lovable helpmeet. The writer became pastor in March of this year. By the help of God, and the wise council of the former pastor, blended with the influence of the late meeting we are looking upward."

Pastor I. L. Stone tells of his revivals:—"On Saturday before the first Lord's Day the saints at Liberty church (Covington county) began their annual meeting. The church was edified and received eight for baptism and one by letter. Bro. J. P. Williams did most of the preaching, which was done with power."

"On Saturday before the second Lord's day, the meeting at Union church, Covington county began. Brother A. A. Bryant doing all the preaching which was right to the point, the church was strengthened and the cause magnified. From here I went to Lebanon, in the same county. When we began our annual meeting. Bro. J. P. Williams, hearing the Macedonian cry, came over on Monday, staying three days, preaching twice a day. We closed Wednesday, leaving the church and neighborhood greatly built up. To God be all the praise."

Rev. L. P. Arvender thus reports the meetings of his churches:—"The meeting began at Phalt the fourth Sunday in July with Dr. Borum, of Jackson, to do the preaching, and that's enough said: There were sixteen candidates for baptism."

"The Hopewell meeting began the first Sunday in August, with pastor to do the preaching. There were twenty-one for baptism, two by letter."

"The Goodwater meeting began the second Sunday in August with pastor to do the preaching. There were nine for baptism, two by letter."

"The New Hope meeting began the third Sunday in August with Rev. H. W. Shirley, of Crowville, La., to do the preaching. Nine for baptism, one by letter. Unto God, be all the praise."

Brother A. H. Mahaffey writes: "We have just closed a very successful meeting at French Camp. The church and community were greatly revived. There were 16 additions by experience and baptism, and 10 by letter. It was indeed a pleasure to have with us Brother J. R. Nutt, of Gilmore, Texas to do the preaching in this meeting. He was here as pastor for seven years prior to his going to Texas. Truly the Lord was with us in great power and used His people in the salvation of souls, as well as for the edification of the saints. We thank the Lord for all of His goodness toward us. I must say not by way of taffy, but because I mean it, that Brother Nutt is one of the finest fellows to work with that I was ever with. Before closing, I will say a word about a meeting that your humble servant conducted at Blythe's Creek, which began the first Sunday night in August. I found the church without a pastor, divided and with little hopes for a meeting. Every service was conducted so as to fit the conditions. As a result the church was revived and united in the claims of Christian unity and fellowship. At the close of the services we baptized two new converts into the fellowship of the church. There were several other conversions that we hope to see come in later."

Bro. C. C. Pugh writes from Hazlehurst:—"Am just out of a good meeting with Pastor Purser and his Bethel church, ten miles east of Hazlehurst. The congregations were large and the interest good from the beginning. There were thirty-one additions to the membership, about twenty-five of these for baptism,

and what was a little unusual, but no less gratifying, the large majority of those baptized were young men."

"This is one of the best country churches in the Copiah County Association. Bro. Purser has a strong hold upon the hearts of the people, and is serving them well under an indefinite call. It was a great joy to labor with him and his noble people."

"I leave on Monday on a two weeks' trip to Mobile and other points in Alabama. My chief mission is to officiate at the marriage of a niece, but will use the opportunity to visit the haunts of my childhood days."

Brother J. P. Culpepper writes of some good meetings:—"At Bossfield we had a very fine meeting. There were twenty-two additions. Rev. A. L. O'Bryant is pastor. The church and pastor were exceedingly kind to me. At Society Hill on First Sunday in August, there were great crowds of people and seventeen additions. I was delighted to meet the good people again. Rev. J. O. Buckley is the popular pastor. At Hepzith, the following Second Sunday in August, I spent four days with the church. There were eleven additions. This was one of the first churches to call me, as pastor. It was there I baptized my first convert. Rev. J. O. Buckley is pastor. At Mt. Gillad I spent three days with the church. There were four additions. Rev. W. O. Carter is pastor. Bro. Carter is a young man, but is doing well in church work. We have been at Poplarville a little more than three months. We have received more kindness than at any place during the same length of time. Some of God's noblemen and noble women live here. Have received twenty new members. Will have our meeting of days in September. I am regaining my health, and am happy in my work. God bless the brotherhood."

Bro. T. J. Moore describes his busy summer:—"Beginning on third Sunday in July with Rev. R. L. Breland at Mt. Vernon, Newton county, we had a good meeting, receiving five for baptism."

"Then to Liberty church, at Bezer, in Smith county, one of Rev. W. P. Chapman's churches. I conducted the meetings in the unavoidable absence of the beloved pastor. There were good congregations, close attention and three additions. The next stop was at Standing Pine, Leake county, amid the scenes of my childhood and early ministry. A. M. Barnett, their physician-preacher, is indeed a choice spirit. Besides some received by letter, there were eight baptized into the fellowship of the church. New Bethany, in Jones county, had the next claim. This is a young church, but occupies a good field. Rev. A. A. Bryant is their bishop, but ill-health kept him away. The meeting continued until Wednesday with ten additions."

"Lena, that splendid inland town and educational center, where the writer and his family spent four happy years, was my next objective point. Beginning there the third Sunday morning in August, the meeting continued until the fourth Sunday night. The church being pastorless, the membership was somewhat discouraged. We had a real revival in the true sense. Among the results were ten added to the church by experience and baptism and two restored. The church made a subscription of nearly \$600.00 a year to be paid monthly, for half-time service to a pastor, besides a home. There are other churches convenient that will take the other two Sundays and pay not less than \$400.00. So Lena now is a most inviting field for some worthy, competent and hustling pastor and I pray that God may lead them to the right man and that he may be led to them."

"On account of their timber supply being almost exhausted, the large saw mill company of Eastabuchie will soon go out of business. This will almost break up the town. A kinder people I have never known. I will remove from here to Purvis, where my correspondents may address me after September 15."

**BLUE MOUNTAIN COLLEGE** OPENS SEPTEMBER 25, 1912. The opening is late, but so is cotton. Some vacancies in regular Boarding Department and Industrial Homes. Engage your place and get an even start with the classes September 25. Important improvements on buildings just finishing; 17 new Pianos just purchased. Music faculty equal to any in the South. **Lowery & Berry, Managers, Blue Mountain, Miss.**

## Dr. W. R. WRIGHT DENTIST

Cumberland Phone 325  
107-8-9 Century Bldg., Jackson, Miss.

DO YOU KNOW WHO WAS ELECTED CONGRESSMAN IN YOUR DISTRICT?

YES? WELL, SO DO WE.

We also know what is the most popular, serviceable, all-around hymn book in print. And we want you to know. Therefore we make this good offer. We will send you a returnable copy of

## The New Evangel

for examination. If you don't like it we will pay the return postage. If the book suits you, order more. Embossed limp binding.

Per dozen, \$2.25, express extra.  
Per hundred, \$15.00, express extra.  
Per thousand, \$15.00, express extra.

State Whether Round or Shaped Notes.

THE BAPTIST RECORD  
Jackson, Miss.

### Thrill.

Robbie met a neighbor who was smoking some fine fragrant tobacco sent by his son in America, says Success. He took out his own pipe ostentatiously. "Ha' you a match, Sandie?" he queries. The match was forthcoming, but nothing more. "I do believe," said Robbie, "I ha' left me tobacco to hame." "Then," said Sandie, after a silence, "ye might as well give me back me match."

### AT OUR EXPENSE.

The readers of the Baptist Record are offered a free sample of an excellent remedy for headaches, biliousness, constipation, indigestion and torpid liver which gives immediate relief. The Bond Pharmacy Company, Little Rock, Ark., manufacture a small liver pill which is easy to take and goes directly to the seat of many ills—the liver. No nausea, no griping, no constipation follow. Not like taking medicine—the effect is silently secured—you get up well after taking one pill before retiring. Send for free sample and be convinced. It has helped others, and will help you. They sell for 25c per bottle at your druggist, but in order to introduce and prove its merit we will send free sample to any address upon request. Write today to the Bond Pharmacy Company, Little Rock, Ark.

### L. L. Anderson.

Brother L. L. Anderson, of Shuqualak, is no more. Early in the morning of the 19th of August, 1912, his spirit went unto God who gave it and his earthly house, in which he had lived for so many years, dissolved, and his many relatives and friends laid it away in the Masonic cemetery of Shuqualak.

In 1839 he was born in Winston county, Miss., and there lived until he joined the Southern army at the beginning of the struggle, in which he remained and bravely fought for the four years and during which time he won the honors of captain.

In 1860 he was married to Miss Margaret C. Fleetwood, who some years later, died, leaving him and an only son, Walter H. Anderson, a well known citizen and business man of Wesson, Miss. Later he was married to Miss Annie D. McNeese, who became the mother of two daughters, who are deceased, and one son, L. T. Anderson, who is an honored citizen and business man of Shuqualak, and one of the faithful deacons of his church.

Brother Anderson moved to Shuqualak in 1866 and went into the mercantile business in which he continued for forty-two years and succeeded well.

As a Christian citizen and church member he was always found on the right side and a man who gave liberally of his money to every good cause.

During the last four years of his life he was helpless from paralysis and yet during which time he was patient and submissive.

He has gone to rest from his labors and to receive "Well done" from his Master.

We cannot, we would not, call him back, but will let our faces move firmly toward him and our Lord.

W. H. Thompson.

### AN INTERESTING SOUVENIR Will Be Given Free

To every subscriber, new or old, who sends his subscription direct to The Baptist Record during the month of September and mentions Department X. The souvenir is of a kind that is not easily destroyed, and will be received with pleasure by everyone. Send the \$2.00 now to The Baptist Record and mention Department X.

### Our Neighbors—the Spanish Americans.

By Rev. Charles Stelzle.

When an Englishman comes to America we are out of patience with him if he does not immediately take steps to become naturalized. But when an American settles in England and becomes a citizen of his adopted country, we call him an "Anglo-man" and a renegade. What a

nation of egotists we Americans are!

In the southwest section of the United States, there are 800,000 so-called "Spanish-Americans," who, by the way, are neither Spanish nor American. Their forefathers lived in California, New Mexico, Texas, Arizona, Utah and Nevada, and it was then their own land. This entire territory was originally Spanish, then Mexican, and finally it came under the American flag. Many of us wonder why these Spanish-Americans are not as loyal to the United States as most of us think we are. At a recent conference of workers among Spanish-Americans, a missionary declared that if he should advocate naturalization among the people of his parish, he would be shot. It is still to them their native land—a part of Mexico. The American is looked upon as an intruder and as an alien people. The very strength and success of the American is a source of resentment to his Spanish fellow citizen. We seem to forget that there is a native pride which must be overcome before this "alien" population, long native to the soil, and also an immigration population, can become loyal American citizens. The Spanish-Americans are peculiarly an agricultural people. They have not been brought into contact with the larger life of America. They have long suffered through ignorance because of illiteracy, through superstition because of mistaken religious teaching, and through immorality because of low standards of leadership. These must all be eradicated, first of all, for the sake of the people, themselves, and also because—whether they will it or not—they are an important part of our national life and they are bound to influence it for good or ill.

About 100 miles south of Florida is Cuba, the "Pearl of the Antilles"—730 miles long; with an area nearly as great as Pennsylvania or Ohio. It has a population of over 2,000,000. The number of persons ten years of age and over was 1,481,573, according to the census of 1907. Of foreign whites there were 196,881, and the percentage of illiteracy was 25.6. Of the total number of colored persons—453,714—the percentage of illiteracy was 55. The total native white population was 830,978, with the percentage of illiteracy of 41.4. About one-half the males of voting age were illiterate. Another striking fact in connection with the life of Cuba is that 257,888, or 12.6 per cent of the total population were illegitimate children.

Midway between North and South America and on the great line of travel from Europe to the Pacific

via Panama Canal, is Porto Rico—about half the size of New Jersey, and about 100 miles long by 40 miles wide; mountainous in the center with a flat rim around its sea coast. It has a population of about 1,200,000. On account of its great agricultural resources it was called by the Spaniards "Porta Rico"—the rich port.

Here they are then, 4,000,000 Spanish Americans—in Cuba, in Porto Rico and in the Southwest section of the United States—another distinct obligation which America must meet. They need schools that will not only teach their children to become efficient workmen, but will teach them the dignity and beauty of labor. They need the gospel of Jesus Christ, untainted by superstition. But these things must be given them in the spirit of brotherhood and without a trace of patronage superiority.

The digging of the Panama Canal will open the gateway to America for vast numbers from the states of Central America and the South American continent. These will give the Southwest an immigration problem such as it has never had before. Those who will come to us may be either a blessing or a curse. Much will depend upon how we ourselves welcome them. The United States has already conquered by force of the arms the brown-skinned people of the South. But these now challenge our nation to conquer their hearts as well.

### Improvements at Virginia Interment College.

Many improvements of a substantial nature are being made this summer at Virginia Interment College, Bristol, Va. Much painting has been done; all the windows on the western exposure are being made double glass with a cushion of air between the glass thus affording protection against the cold blasts of winter; new baths are being constructed; and many of the rooms will be furnished with new mattresses and stationary washstands, with running water, both hot and cold. All these and many other improvements of a minor nature will add much to the comfort of the students and efficiency of the school.

The outlook for the coming season is quite encouraging. Students are enrolled from nearly every Southern State and from the North as well. Mississippi will be represented by twenty or more.

Miss Lucy A. Hobson, the field secretary, will chaperone a party of Texas and Mississippi girls to Bristol for the opening, leaving Dallas, September 9th and Jackson, Mississippi, September 10th.

**JOIN THE RECORD PIANO CLUB** See Last Page



## Woman's Missionary Union

MRS. T. J. BAILEY, Editor, Jackson, Miss.  
 Direct all communications for this department to Mrs. T. J. Bailey.  
 MRS. W. S. S. H. Meridian, Sunbeam and Royal Ambassador Leader for Miss.  
 MISS MARIO BANKSTON, Winona, Y. W. A. Leader  
 MISS MARIAN JOHNSON, Hildesburg, College Correspondent

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 MRS. G. W. R. H. Houston, Recording Secretary

**CORRESPONDING SECRETARY**  
 MISS MARGARET LACKY, Clinton  
 All Societies of the State should send quarterly reports to Miss Margaret Lacky.  
 but all money should be sent to A. V. Rowe, Jackson.

### From the Secretary's Office.

The "Year Book" for 1912-13 has just reached from headquarters, and is being sent out to the societies and vice-presidents. It is indeed a "book" of reference for all societies. Its sixty-four pages are brimful of information on every phase of the W. M. U. work and the auxiliaries. A glance through its pages convinces one that not a thing was left out; that is needful for us to know concerning the work. It is our desire to get a copy in the hands of every society president in the State. If you do not get yours, sister president, please notify your corresponding secretary and one will be sent at once. Surely we should be most grateful to our sisters at headquarters who have expended time and labor to get out this excellent guide that is so much needed.

Our W. M. U. sisters in Virginia are in mourning over the loss of the incomparable gentle and lovely Mrs. W. S. Lee, who went home to God on July 2nd. And this loss is ours, and every other State in the W. M. U. for she ever had a message of helpfulness for each of us at the Southern Baptist Convention.

There comes to us from Eureka Springs, Ark., an echo of beautiful reception tendered our Mrs. W. A. McComb and family by the L. A. S., of the Penn Memorial Baptist church of that place. This was the girlhood home of our State president, and there always greets her the warmest of host welcomes from the loved ones of Mary Syne when she returns on a visit.

Your corresponding secretary met with the W. M. U. of Natchez, on Tuesday last, the occasion being the twelfth birthday of the society. A splendid program of music and other exercises added much to the occasion. Two original poems prepared for the evening were read and enjoyed. Your secretary talked about the work. After the exercise, refreshments were served in the basement. A huge cake with twelve candles fittingly bespoke the natal day. It was good to be there, and to meet face to face the excellent sisters who have been so faithful during these years. Our vice-president of Carey Association, Mrs. F. M. McCrea, who is also the mother of our missionary in China, Brother T. F. McCrea, has present and read an excellent paper on the work of the society. Y. W. A. has just been organized and the Sunbeams will be organized very shortly.

### From Our College Correspondent.

Though you have heard nothing specially from me since I was chosen to act as your college correspondent, I have not been idle, as my silence might indicate. This feature of our work is comparatively new, but has been sufficiently tested to prove its efficiency.

Perhaps many would like to know the program and working policy of the college correspondent. I give it in brief. In every college we shall have a student who will be our representative among the students. My work shall be, to enable student representatives to supply supplemental work for mission study, to give information to program committee of available speakers for special occasions and, to suggest names of books describing Southern Baptist Convention work suitable for library or religious organizations. To supply information concerning missionaries who have gone out from the institution. To send names of Baptist young women who are leaving college to the Y. W. A. or W. M. U. of the churches to which they go. To secure a woman in every college town who will be a "college mother" to the Y. W. A's, and help and encourage them in their work. To visit each Baptist college at the invitation of the student representative. To report to other denominational boards any volunteers in our schools, and to keep the general correspondent informed and in touch with our work.

I came into the work too late to do very much before schools closed, but by writing to the Y. W. C. A. leaders, I have gotten the names of fourteen Baptist girls, and some from other denominations who are volunteers for mission work. These I sent to Miss Tyler, our general correspondent. She, in turn, sent them to Mrs. McClure, of the training school.

It was decided at Oklahoma City to co-operate with Y. W. A. leaders. All our State Baptist schools have Y. W. A's and the Baptist girls at I. I. & C. have a Y. W. A. organization. Last year there were more than two hundred Baptist girls at Columbus. I trust we can so organize our forces there, as to make that a stronghold of our faith.

Dr. Gambrell says: "It is not enough that Baptists have the missionary spirit. There must be training for service," and this is just the function of the college Y. W. A. We must have an outlook on the field if we would be interested in the harvest and our Y. W. A., with its prayer meetings, mission study classes, special speakers and Bible

study, gives the girls the outlook. They can but see the need and be led through their giving interest and prayers to give that best of all gifts—themselves—to the cause of the King. Someone has said: "You can't pray a year for China without feeling that you ought to go yourself" and I am sure that the ranks both at home and abroad will be greatly strengthened, if the next college year finds our Baptist girls giving to, studying, and praying for missions.

The college girl with her superior advantages is the one to whom we look for leadership and herein lies her greatest opportunity. She sets the standard in society and should be the one to whom her community could look, one to whom her pastor could turn for sympathy. How important, then, that she be trained to lead wisely, and having the Master's glory as her direct aim.

I wish every Baptist girl would go to college this year with this as her motto: "Preparation for service," and living for Him, be able to sing: "Ready to go, ready to stay, ready to do His will." Before schools open, I shall endeavor to have our school representatives chosen, so that she may enter at once upon her duties. I trust every girl will look upon me as a friend, and that together we may accomplish much.

Yours for service,  
 Mariah Johnson,  
 State College Correspondent.

### AN INTERESTING SOUVENIR

Will Be Given Free

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A Y. M. C. A. secretary was once in a public office waiting his turn to transact some business. A man standing near began to use very profane language. Thinking that the man knew who he was, and resenting the swearing as a personal matter, the secretary said abruptly: "I wish you would not swear in my presence. The stranger replied with an oath and ignoring the request, used worse language than ever. At which the secretary withdrew from the room. As soon as he was gone the young man said: "Who was that fool?" "He is the Y. M. C. A. secretary," was the reply. "Well, I am heartily ashamed of myself for swearing as I did, but that man is a fool." This is a fair example of lack of tact in Christian work. On a similar occasion an aged minister said nothing, but apparently did not hear the profane language used. Some one told the swearer of the minister's presence, and he at once apologized, saying: "Please excuse me for swearing in your presence." "My dear young man," said the man of God, "if you are not afraid to swear in the presence of Almighty God, why should you care that you swear in the presence of one of the least of his servants?" That was tact.—Presbyterian Standard.

### BETTER THAN SPANKING.

Spanking does not cure children of bad wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine discharges by day or night.

## LADY WANTED

To introduce Dress Goods, Hdks, and Petticoats. Make \$10.00 to \$20.00 weekly. Best line—lowest prices—sold through agents only. No money required. New fall patterns now ready. Samples and case free. Standard Dress Goods Co., Desk 32-H, Binghamton, N. Y.

## \$20.00 to \$35.00 Per Week

Easily made selling our Beautiful New Maps. Largest and finest State Surveys ever issued. Magnificent new Map of United States and World. Quick and sure money makers. New Counties, new Railroads, new Census and other late features. Sell wonderfully fast and pay big profits. Write for terms, Hudgins Co., Atlanta, Ga.

## Indian Runner Ducks \$1 Each

Year old. Time to raise flock. Munimaker Poultry Farm, Normandy, Tenn.

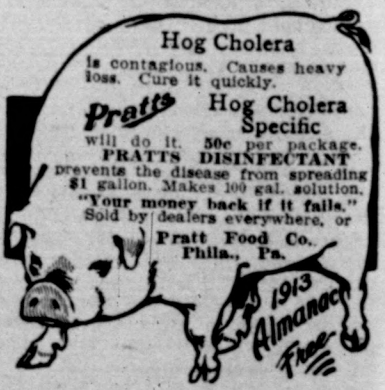


To let malaria develop unchecked in your system is not only to "flirt with death," but to place a burden on the joy of living.

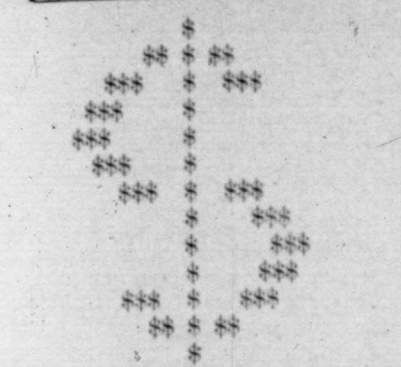
You can prevent malaria by regularly taking a dose of OXIDINE. Keep a bottle in the medicine chest and keep yourself well.

OXIDINE is sold by all druggists under the strict guarantee that if the first bottle does not benefit you, return the empty bottle to the druggist who sold it, and receive THE FULL PURCHASE PRICE.

A SPLENDID TONIC



**CORN HARVESTER** with Binder Attachment cuts and throws in pile on harrow or winrow. Man and horse cuts and shocks equal with a corn binder. Price \$10.00. W. H. BIXON, of Johnston, Ohio, writes: "The Harvester has proven all you claim for it. The Harvester saved me over \$200 in labor last year's corn cutting. I cut over 80 shocks; will make 4 bushels corn to a shock." Testimonials and catalog free, showing pictures of harvester. Address: Zigler Corn Harvester Co., Box 35, Solon, Kansas.



ONE DOLLAR  
 Buys one of the most readable books on Salvation that has ever been printed, which is Evangelist T. T. Martin's book called "GOD'S PLAN WITH MEN"  
 You have always meant to buy it but have just put it off. Now kiss that dollar goodbye.  
 THE BAPTIST RECORD  
 Jackson, Miss.

### "Finally, Brethren, Farewell."

Before taking the train today for Tennessee, I must send a loving "goodbye and God bless you" to the Mississippi brethren through the columns of The Baptist Record. As some reluctant lover trying to leave the home of his sweetheart, so is my leave-taking of this dear old State has been reluctant, affectionate and long drawn out. Coming to the State a stranger in the summer of 1905, I found a fraternal welcome and the hand of fellowship cordially extended me. The Mississippi Baptist ministry is indeed a royal brotherhood and I count myself happy to have had seven years of association and service among these noble knights of the Cross. Many of them I know and love and feel myself greatly enriched by their friendship. Heaven's blessings abundant and abiding be with all these undershepherds, and may they lead and feed their flocks according to the divine appointment.

Mississippi Baptists are still in the morning of their opportunities and the day is full of promise. The call for larger endowment for a "Greater Mississippi College," for worthily laughing and supporting Mississippi Woman's College, for the raising, without delay, of \$50,000 for the Baptist Hospital, of Jackson, and for enlarging the gifts to all other missionary and benevolent causes, constitutes a glorious challenge to the Baptists of the State to a fuller consecration of them-

selves and their means to Christ and His Kingdom. I cannot but wish that I had some part in this blessed and far-reaching campaign. May the call and challenge of this new opportunity find an answer and acceptance prompt and worthy throughout the State.

I am sure I could not be persuaded to leave Mississippi at all were it not my privilege to take with me one of her dearest daughters as my companion and helper in a new field. In the gift of this dear good wife, Mississippi in general, Blue Mountain College particularly, and Dr. and Mrs. A. V. Rowe more particularly, have greatly honored me. Add to this the fact that our two sweet children—Richard Jarrell and Mary Frances—are true Mississippians, and see how strong must be the ties that bind us here.

Though out of the State, we shall be near by, and through The Baptist Record we shall keep in touch with folks and affairs in Mississippi. I could not think of being without The Baptist Record during my ministry in the State and now its weekly visits shall be appreciated more than ever. I have often found one issue, and sometimes one article of one issue, worth more to me than the cost of the paper for a whole year. If I thought once that I could not afford to take it, I thought a dozen times that I could not afford to be without it. May it continue to have a large and ever-enlarging place and part in helping Mississippians to reach and realize their best, to recognize and accentuate the things most worthy; to love their sons better than their soil, their people more than their pines, their folk more than their factories, their citizens more than their commerce, their children better than their chattels, their morals more than their money, their duties as well as their rights and God and truth and honor best of all.

With tenderest regards and love,  
 Yours in fraternal bonds,  
 J. W. Dickens.  
 Winona, Miss., Aug. 27, 1912.

### For Severe Cases of Fever

take Johnson's Tonic. In 30 minutes it enters the blood and begins to undo the mischief. In an hour a visible change for the better is apparent, and a complete cure quickly follows. Johnson's Tonic is master of malaria and all forms of fever. Pay 25 or 50c for a bottle, if it fails your money comes back. At all dealers or by mail. The Johnson's Chill & Fever Tonic Co., Savannah, Ga. Write for an inexpensive but useful gift.

### Ordained.

Rev. Stanley W. Rogers, of Rock Hill Baptist church, was today set apart to the full work of the Gospel ministry. The examination was conducted by Rev. Zeno Wall; the ordination sermon was preached by Rev. W. S. Allen; the prayer and charge by Rev. L. D. Posey. The Bible was presented by Prof. J. E. Byrd.

He is a student at Mississippi College, and a promising young man. We commend him to the brotherhood.

L. D. Posey, Moderator.  
 C. C. Smith, Clerk.

**Costs You Nothing When Idle-- Almost Nothing When It Runs**

AN IHC oil and gas engine is no expense to you when it stands idle. It does not eat while not working, nor draw wages when it has nothing to do. When it does work, it is the cheapest power you can use, and it has many advantages over steam or electricity; when not working it costs you nothing. It will work just as hard at the close of the day as at the start—it is ready to work whenever you need it; always reliable and satisfactory. You can use an

**IHC Oil and Gas Engine**

to pump water, to run the wood saw, cream separator, churn, grindstone, washing machine, wringer, electric light plant, feed grinder, corn husker and shredder, ensilage cutter and conveyors, or any other machine or tool on the farm, to which power can be applied.

Constructed of the best material; built by men who know what a good engine must do; thoroughly tested before leaving the factory; an IHC gasoline engine is strong, dependable and powerful—as perfect an engine as can be built.

IHC oil and gas engines are made in all sizes from 1 to 50-horse power, in all styles—vertical and horizontal, air and water cooled, portable, stationary and mounted on skids, to operate on gas, gasoline, naphtha, kerosene, distillate or alcohol. Kerosene-gasoline tractors, 12 to 45-horse power.

Ask the IHC local dealer to show you an IHC engine and explain each part. And remember our responsibility does not end when the dealer makes a sale—the customer must be satisfied. If not convenient to see the local dealer, write for catalogue and full information.

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The purpose of this Bureau is to furnish, free of charge to all, the best information obtainable on better farming. If you have any worthy questions concerning soils, crops, land drainage, irrigation, fertilizers, etc., make your inquiries specific and send them to IHC Service Bureau, Harvester Building, Chicago, U S A



## Thousands Quit Shaking!

### Chills Broken In Three Days By This Wonderful Swamp Chill and Fever Cure

When you get chills and fever, get *Swamp Chill and Fever Cure!* Why continue in misery when prompt relief is to be found at the nearest drug store? Thousands upon thousands of Southern people have quit burning with fever and shaking with chills and ague, because they took friendly advice and bought a bottle of this great remedy, *Swamp Chill and Fever Cure*, and took it according to the plain and simple directions. Will you enlist with this great army and help clear chills and fever from the South? First, cure yourself, then tell your friends and neighbors about it! If everybody who suffers will do this, it won't be long until chills, fever and ague will be things of the past.

## Swamp Chill and Fever Cure

Guaranteed To Do The Work Or Money Back

It seldom requires over three days to break the chills with *Swamp Chill and Fever Cure*, and once broken, they do not return as they do where quinine and patent medicines are used. If the chills return after using *Swamp Chill and Fever Cure*, any Druggist is authorized to return your money at once. A sure cure for Malaria and Grippe—Does the work thoroughly in three days.

50c—At All Druggists—50c

Buy a big bottle of *Swamp Chill and Fever Cure*. Take it according to directions, and see the trouble disappear never to return! You need take no purgative with this remedy, as it acts, itself, gently and agreeably on the liver and bowels, thereby removing the cause of the disease.

If Your Dealer Doesn't Handle *Swamp Chill and Fever Cure*, Send 50c Direct to the Makers and They Will See That You Are Supplied.

Morris-Morton Drug Co.  
 Ft. Smith, Ark.



**JOIN THE RECORD PIANO CLUB** See Last Page



## SUMMER TRIPS

In planning your summer vacation do not overlook the following low fares which will be in effect from May 15 to September 30, with return limit as shown below.

### ROUND TRIP FARES

Jackson, Miss.

—TO—

Chicago, Ill. (a).....	\$30.05
Louisville, Ky. (a).....	22.60
Cincinnati, O. (a).....	27.60
New York City (b).....	49.45
Niagara Falls, N. Y. (b).....	40.95
Detroit, Mich. (b).....	27.25

(a) Limit, October 31.  
(b) Limit, 60 days.

Correspondingly low fares also in effect for all of the principal summer resorts in the North, East and West.

For tickets and particulars, apply to your local agent or

ILLINOIS  
CENTRAL

G. H. BOWER,  
Gen. Pass. Agt.  
Memphis, Tenn.

"The Road of Comfort"

The usual low-rate excursion during August to

CHICAGO, ILL.  
ST. LOUIS, MO.  
LOUISVILLE, KY.  
CINCINNATI, OHIO  
EVANSVILLE, IND.  
DETROIT, MICH.  
KANSAS CITY, MO.  
DENVER, COLO.  
WASHINGTON, D. C.

and VIRGINIA, WEST VIRGINIA, NORTH CAROLINA resorts, etc., will NOT be operated this year.

**Mrs. Winslow's Soothing Syrup**  
Has been used over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by DRUGGISTS in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

The Rat as a Cause of Waste.  
Two of the most important of economic and health waste are the rat and the fly. Just at present the rat is foremost on account of the threatened entrance of plague into our country. The discovery of plague in a neighboring island sets in motion the machinery of our health service, local and national, and at an enormous waste of time, money and effort we seek to catch, examine and then kill all the rats on 2,000 miles of coast line in order to keep out one disease. This is necessary, and must be done. But how much better to have no rats! It has long been known that rats are a source of tremendous economic waste, not only in seaboard cities about docks and wharfs, but in every portion of the land. Figures are sometimes given of the amount of this waste, which mounts into the millions, but even these figures are only guesses and probably far short of the truth. Modern efficiency demands that no rats should be tolerated; that this enormous economic waste and danger to health should be prevented by swatting the rat, clubbing him, trapping him, poisoning him—exterminating him—wherever and whenever he raises his pestiferous head. It should not be left to the health organizations of cities and towns and the nation to do this work, says The Journal of the American Medical Association. The work should be done by the individual property-owner, or occupier, who now carelessly, indifferently or ignorantly invites the rat to become an unprofitable but most prolific tenant and guest, paying for his board by subjecting his host to the peril of deadly epidemic diseases. By building the rat out of existence and by waging vigilant continuous warfare against him the public could reduce the rat problem, and consequently the plague problem, to nothingness.

### FOR POISON OAK

And other annoying conditions of the body, Tyree's Antiseptic Powder has revolutionized and solved the problem of treatment. It has linked together safety and certainty in such a manner that the curing of the cause is a pleasure instead of pain. The first application separates the pain from the parts immediately. Its action never interferes with labor or leisure. Get a twenty-five cent box at any drug store. (or by mail) and if you are not thoroughly pleased with its action, return the empty box to the druggist, or to us, and get your money back without question. J. S. Tyree, Chemist, Washington, D. C.

### Woman's Day at Mississippi State Fair.

Intense interest is being manifested by the women of Mississippi following the decision of the directors of the Mississippi State Fair to set aside Wednesday, October 23rd, as Woman's Day for the State Fair at Jackson this year.

To facilitate matters, a committee has been appointed, of which Mrs. Chalmers Meek Williamson, of Jackson, is chairman, and Mrs. J.

R. Lane, of Jackson, is secretary, whose duties it will be to make such preparation and arrangement for this important feature as will give the assurance of a day of unusual beauty and delight.

A letter is being sent out to all parts of the State by this committee inviting the co-operation of the women of Mississippi through their local organizations, in making this day a perfect success, and one that will forever be a fixed part in the annual program of the State Fair.

Exceptionally interesting is the expression of hope that Governor Woodrow Wilson of New Jersey, who will almost beyond a doubt be our next president, will agree to come to Mississippi and deliver an address at Jackson on Woman's Day. Encouragement is enthusiastically offered Mrs. Williamson who has been elected chairman for Mississippi of the Woman's National Wilson and Marshall organization, and who will make a strong effort to have Governor Wilson come.

The letter sent out by the committee on Woman's Day for the Mississippi State Fair is as follows:

"To the Women of Mississippi:  
"Wednesday, October 23rd, has been designated by the management of the Mississippi State Fair as Woman's Day, and the co-operation of every woman in the State is earnestly desired to make this the greatest day of Fair week.

"The women of Mississippi have always been interested in every movement involving the welfare of the State, and the management of the State Fair of 1912 has courageously agreed to a plan to set aside each year a day as Woman's Day.

"Let every woman prove her love and pride in the old Magnolia State by her enthusiastic encouragement and co-operation, and determine that success shall crown this undertaking.

"This can only be obtained by all of our women being equally interested and we invite the co-operation of all women's clubs throughout the State—all benevolent, charitable societies—social, literary, musical, art, patriotic clubs. We ask that the president and secretary of each club, etc., communicate with the chairman of Woman's Day committee through the Secretary, Mrs. J. R. Lane, 769 North President St., Jackson, Miss.

"Any plans and suggestions to make this day an attractive and beneficial one will be most gratefully received. The special feature of the day, the committee hopes, may be an address by Governor Woodrow Wilson (our next president). There will be other addresses by brilliant speakers.

"The chairman of Woman's Day committee and the management of the State Fair will especially appreciate prompt attention to this invitation and will thank you for your interest.

"Most cordially yours,  
"Mary Robinson Williamson,  
(Mrs. Chalmers Meek Williamson)  
Chairman Woman's Day Committee.

### A Letter From Mississippi.

Mr. H. H. Jackson, of Friar's Point, Miss., writes—"Find enclosed 50c for which send me two boxes of Gray's Ointment. I am glad to report that Gray's Ointment has made a permanent cure of a sore of sixteen years' standing."

For ninety-one years (almost a century) Gray's Ointment has held first place with physicians and people alike, in the cure of boils, carbuncles, old sores and other inflammations; and in the prevention of blood poisoning. To demonstrate its wonderful curative power to those who have never used it, a free sample will be sent by mail, 25c per box at drug stores. Dr. W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn.

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A lady who has received thorough training, and who can furnish the best of references from the State Superintendent of Education and other prominent officials, desires position as teacher. Is an ardent and progressive worker. Also teaches music. Address Mrs. "C. L. M." Harrison, Miss.

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From

## The Baptist Record

Jackson, Miss.

### COTTAGE FOR RENT.

A 4-room Cottage, newly repaired, for rent in Clinton, Miss. Call on R. R. Hardy, Mayor, or the undersigned at Raymond, Miss.  
W. T. RATLIFF.

## FOR SALE

Two houses and two vacant lots in Clinton, Miss. Small cash payment. Balance like rent. Apply to "R. J. M." 538 Earl St., Jackson, Miss.

## DEATHS

Mrs. V. R. James.

Mrs. V. R. James was a woman full of energy, culture, refinement and courtesy. She was a woman of fine literary tastes and acquirements. A few months ago she read a most excellent paper on missions in our society which was full of deep thought and was an inspiration to all who heard it.

She was a kind, loving mother and devoted wife, a devout Christian and faithful church member. Therefore be it

Resolved, That in the loss of this faithful member, our society is deeply grieved, and yet we are thankful amid our tears, that we were permitted to touch a life so strong in the faith and readiness to serve. We extend our heartfelt sympathy to the bereaved ones.

Mrs. W. R. Cooper,  
Mrs. E. A. Penn,  
Committee.

Business Scholarships in Jackson, Memphis, Atlanta, Hattiesburg, Macon, Ga., and Meridian Business College for sale at one-third price. Write O. B. Boone, Newton, Miss., for information.

Mrs. H. R. Halbert.

Whereas, our Heavenly Father, in His infinite wisdom, has seen fit to take unto Himself our beloved sister and co-worker, Sister H. R. Halbert, who entered into an eternal rest with her Savior, on the 5th day of August, and

Whereas, we realize in the death of our beloved sister the great loss that is sustained by our union, our church and our Sunday School, as well as the deep grief that has come to her son and orphaned grandchildren by her death, therefore be it

Resolved, that to each of the bereaved ones we extend our deepest sympathy and commend them to our Heavenly Father who is the true Comforter to those who love Him.

Resolved, further, that a copy of these resolutions be sent to the bereaved family, a copy be spread on the minutes of our union, and a copy be sent to The Baptist Record for publication.

Written by order of the Woman's Missionary Union of the Terry Baptist church, August 16, 1912.

Mrs. John Gourley,  
Miss Anna Wolfe,  
Mrs. Will T. Head,  
Committee.

### Sore Eyes.

Are cured without pain in one day by Leonard's Golden Eye Lotion. There is no other eye remedy so soothing, healing, prompt and effective. It makes strong eyes. Guaranteed, or money refunded. Druggists sell it at 25c, or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

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Yours for good work,  
THE BAPTIST RECORD  
Jackson, Miss.

## HILLMAN COLLEGE FOR YOUNG LADIES

Clinton, Miss.

The 58th session, which recently closed, was perhaps the most satisfactory year in every way in the whole history of the college. Indications are that next session will be better. Many improvements are being made this summer. We have just exchanged ten of our used pianos for TEN NEW ONES. As we have retained only the best of the instruments previously used, this gives us practically NEW EQUIPMENT in our piano department. There are more places engaged now than ever before at this time of the year. Only a limited number can be accommodated. There are still a few vacancies in the boarding department and a few in the Industrial Department. Write for information.

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Gronberg Professional Illustrating outfit, for illustrating sermons, lectures etc. Complete \$31.00 outfit to Church and Sunday School for \$25.50. Stereopticons and Glass-making outfit, burner and curtain. Costs 50c an hour to operate. Can illustrate in towns independent of electric current. Send for catalogue etc.  
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### Defined Again.

"Father," said the small boy, "what is a demagog?"  
"A demagog, my son, is a man who can rock the boat himself and persuade everybody that there's a terrible storm at sea!"—Washington Star.

### An Accident at Sea.

"So you say you're an old time

sailor. Did you ever have any accidents while at sea?"

"Once, mam, I dropped a bowl of hot soup in an old lady's lap!"—Detroit Free Press.

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LIVER and GALL. Try our Home Remedy (No Oil). No more Pains or Aches. Stomach Misery. Dyspepsia, Colic, Gas, Bloating, Headaches, Constipation, Piles, Catarrh, Nervousness, Bile, or Shallow Skin. Write GALLSTONE REMEDY CO., Dept. 320, 219 S. Dearborn St., Chicago.

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See Last Page



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### He Leadeth Me.

At the Central Presbyterian church in Rochester, N. Y., Professor Joseph Henry Gilmore, emeritus professor of English at the University of Rochester, told of how he came to write the words of the famous hymn, "He Leadeth Me," which will have been written fifty years next spring. The hymn is one of the favorites used in Christian churches. In part, he said: "I was graduated from Newton Theological Seminary in 1862, and shortly afterwards went to supply the First Baptist church at Philadelphia as a candidate. They had there a Wednesday evening service at which prospective candidates were 'tried out.' I intended to give an exposition of the Twenty-third Psalm at the meeting, and had started, but had got no further than the words, 'He Leadeth Me.' The words repeated themselves to me, appealing by their beauty and sympathy.

"After the meeting I went next door to the home of Deacon Watson, and a small party of us gathered in a room, talking, among them being Mrs. Gilmore, the deacon and his wife. We began talking about the blessedness of divine leadership, and how God worked. I took my pencil and wrote the hymn then and there while we were talking, and handed it to my wife, thinking no more about it.

"She sent it to the Watchman and Reflector, published in Boston. William T. Bradbury saw it and set it to music. I came to Rochester to preach at the Second Baptist church and before the service, went to the chapel with President Robinson of the Theological Seminary, and President Anderson of the University of Rochester.

"I happened to pick up a hymn book, and by chance the book happened to open itself to my own hymn, which I did not know had been set to music.

"Although I have never received a penny for it, I feel more than repaid in the letters of testimony I have received, telling of the benefits people have received from it. It seems to have appealed to those in distress in particular. All the romance connected with the hymn is contained in these expressions to myself. I have a letter from Japan stating that in Japanese missions it is the one hymn which is loved, especially by the women. It was sung as a typical Christian hymn in a Chinese Court of Justice for the Judge. I little dreamed when I wrote it that it would go all over the world."—The Watchman.

T. B. Doxey's Steam and Dry Cleaning is hard to beat. Give him a trial at Jackson, Miss.

### Woman's Rights.

The rights of women, what are they? The right to labor and to pray, The right to watch while others sleep, The right to comfort all who weep; The right to succor in distress, The right, while others curse, to bless; The right to love whom others scorn The right to comfort all who mourn, The right to shed new joy on earth, The right to feel the soul's high worth, The right to lead the soul to God Along the path the Savior trod— The path of meekness and of love, The path of faith that leads above, The path of patience under wrong The path in which the weak grow strong. Such woman's rights God will bless, And crown her champions with success.

—N. O. Christian Advocate.

## No. 666

This is a prescription prepared especially for Chills and Fever. Five or six doses will break any case of Chills and Fever, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c.

## TO BETTER YOUR CONDITION—STUDY

The Twentieth Century Shorthand System which presents the whole science of stenography in 16 simple lessons, saves the student one-half the time and work required in other systems, and doubles his efficiency, combined with our commercial course which teaches real business.

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For Ache or Pain, for Sprain or Bruise, Royaline Oil's the thing to use. It heals a cut at lightning rate And cures a Burn just "While you Wait." Colic and cramp in young or old, When it gives release their hold. For man or beast, inside or out, It does the work beyond all doubt. It's pure and clean and safe and strong; And people praise it loud and long. "It wears the Crown" in high command O'er all the Antiseptic band. 10c, 25c, 50c.

## SUNDAY SCHOOL LESSON

By MISS M. M. LACKEY

### THE KING AND HIS KINGDOM.

Lesson 10

Sept. 8

Matt. 9:35—10:15; 10:40—11:1.

### The Mission of the Twelve.

Golden Text: "He that receiveth you receiveth me, and he that receiveth me, receiveth Him that sent me."—Matt. 10:40.

We do not know the exact place where Jesus and His disciples were on this occasion when He sent them forth without Him to do His work. We know it was somewhere in Galilee, and covered "all the cities." We do not know just the time, but it was sometime perhaps just before the death of John the Baptist. Some place it as in the early winter of A. D., 29.

But we do know that He had been about with these disciples Himself over this Galilean country enough to know that the people were hungry for something better than they had known; and His great heart was filled with compassion for them, "because they were distressed and scattered as sheep not having a shepherd."

He bade His disciples to pray the Lord of the harvest to send forth laborers; then doubtless, after a night spent in prayer, He called them and bade them go.

In what part of Palestine was Jesus at this time? (Galilee.)

What three things was He doing? (Teaching, preaching, healing.)

What is meant by the "Gospel of the Kingdom?" (The good tidings about the Kingdom.)

How did He feel toward the multitude?

What does "compassion" mean? (To be very sorry for.)

What does "moved with compassion" mean? (To be so sorry for that you will aid, at some sacrifice to yourself.)

Who is "the Lord of the harvest?"

What were "unclean spirits?"

What authority was given the disciples?

What does "disciple" mean? (A learner.)

What does "apostle" mean? ("One sent forth.") Same as our word—"missionary."

Why did Jesus speak to them as disciples in verse one and as apostles in verse two?

Give the names of the apostles?

What sort of men were these apostles? ("They were all men of humble origin, plain in garb, homely in manners, Galilean in accent. A few fishermen, a tax-gatherer, a tradesman or two, and a political insurrectionist, made up the twelve. Only two or three were men of native force. They would never have been heard of had not Jesus called them. We do not know a single word spoken or a single deed done

by several of them. They were men of diverse temperaments and different training.")

What command did Jesus give them in verse 5?

Why did He give this command? (The time had not come for preaching to the Gentiles.)

What does verse 6 mean?

What is meant by "the kingdom of heaven is at hand?" (The new rule of love was near.)

What were the disciples to do? (Verse 8.)

What is meant by "freely ye have received?" (They had gotten gratis, without cost. It does not mean abundantly.)

Why should they make no provision for their needs?

How were they to tell who was worthy?

What is meant by "salute" a house?

What is the day of judgment?

SEEK FURTHER ANSWERS.

If we pray for laborers, how may we answer our own prayer?

What forms of labor for Christ are needful today?

What is the first qualification for Christian service? (An intense desire to do Christian work.)

What do you intend to do in life as your work?

Can Christ use us in any work we choose to do?

In this lesson, did Jesus intend to lay down a strict rule for all preachers and missionaries?

If not, why not? ("They needed no luggage for such a trip as this in their own country.")

What is a "prophet's reward?"

Give the Golden Text.

## TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

### Of Interest to Farmers.

With the view of encouraging the Southeastern farmer to put the whole farm to work by introducing beef cattle in the system of farming and to give practical aid in this work, the Southern Railway company has just issued an attractive booklet giving valuable instruction on the feeding and management of beef cattle.

The booklet calls attention to the fact that only about forty per cent of arable land of the Southeastern States is being used, and declares that by the introduction of stock raising the remaining sixty per cent could be made to return handsome profit and the land greatly enriched.

Prof. R. S. Curtis, of the North Carolina Experiment Station, and Prof. Dan T. Gray, of the Alabama Experiment Station, both eminent authorities on animal industry, contribute

articles to the booklet which set out in detail the methods to be pursued in feeding and handling cattle to secure the most profitable results.

The Southern Railway desires to give this booklet wide distribution throughout the South, and copies will be gladly mailed to those interested on application to F. L. Word, Live Stock Agent, Atlanta, Ga.

**Up and Down? Go To Your Doctor**  
Ayer's Sarsaparilla is a tonic. It does not stimulate. It does not make you feel better one day, then as bad as ever the next. There is not a drop of alcohol in it. You have the steady, even gain that comes from a strong tonic. Ask your doctor all about this. Trust him fully, and always do as he says.

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It tells all about Harris-Goar's world famous Easy Payment Plan. It gives you the Rock-Bottom price on every Elgin Watch made. It quotes you the lowest import prices on fine Diamonds, and illustrates for you all the latest things in Solid Gold Jewellery.

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The House that Sells More Elgin Watches than Any Other Firm in the World.

Brother Sproles' request, I began the meeting with a collection for State Missions, amounting to about \$35, perhaps more. Brother Sproles will probably write you. God bless this noble pastor and people.

From Belen I went to Immanuel church, Sunflower county, and began a meeting on the third Sunday. The God of hosts was with us and gave us a great meeting—great in its effects on the church and community and in the valuable material added to the church. I baptized seven in Three-Mile lake, and three were received by letter and restoration, making a total of ten additions to the church. "The Lord hath done great things for us, whereof we are glad." Blessed be His name.

I shall be glad to assist any pastors or pastorless churches in meetings. Those who may desire my assistance may address me at Clinton, Miss.

W. M. Reese.

Work in the Delta.

The meeting at Belen with Pastor S. W. Sproles was a good one—a time of seed-sowing and cultivation. Brother Sproles is a true yoke-fellow, and my association with him in the work was truly pleasant and profitable. They are a noble people, and they endeared themselves to the heart of the visiting brother. At Inverness, Miss.

**JOIN THE RECORD PIANO CLUB** See Last Page



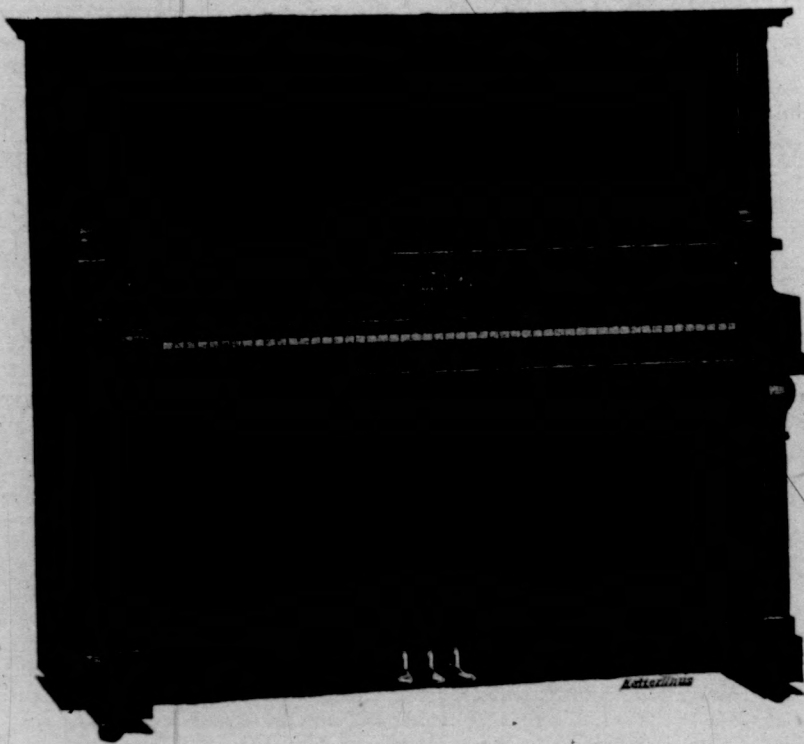
# *"Perfectly Delighted"*      *With the Record Piano Club*

**T**HE advertising manager of the Baptist Record dropped in on Mr. Dorrough, President of Ludden & Bates, the other day for a social call. Lying on his desk was a letter from a prominent clergyman in South Carolina which read: "We are perfectly delighted with the superb instrument," etc., etc. When the visitor remarked that this letter would prove interesting to the readers of the Baptist Record, Mr. Dorrough replied that similar letters were received practically every day and that he had yet to learn of a single case of dissatisfaction.

This seemed almost too good to be true, but when it is remembered that in the organization of the club every conceivable safeguard and protection is thrown around the club member so that there is *absolutely nothing for him to be dissatisfied about*, the wonder is readily explained. The return privilege, the exchange privilege, the great saving in cost, the triple guarantee, the convenient payment privilege, and the superb quality of the Ludden and Bates' Pianofortes—these combine to make a piano opportunity, the like of which has never before been known.

The new club booklet and catalog is a thing of beauty. It sets forth fully and clearly every detail of the club and contains information that you simply cannot afford to do without. It explains how a club of one hundred piano buyers makes it not only possible but easy to really and truly save one-third of the cost, and at the same time provide many side features of convenience, safety and economy.

The new club booklet also contains handsome photo-engravings showing the five beautiful styles of instruments that are now available. If you are at all interested in pianos, grand or upright, or in self-player pianos, send in your name and address. We have a copy reserved for you. • Address



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